

**BUSINESS REPORT**

**MONTANA HOUSE OF REPRESENTATIVES  
61st LEGISLATURE - REGULAR SESSION**

**HOUSE APPROPRIATIONS COMMITTEE**

**Date:** Monday, March 9, 2009

**Time:** 9:00 am

**Place:** Capitol

**Room:** 102

**BILLS and RESOLUTIONS HEARD:**

Prefix (HB, HR, HJR, SB, SR, or SJR) and number. Add Postponed (PP) when appropriate:

HB 12, HB 42, HB 50, HB 56, HB 145, HB 246, HB 279, HB 512, HB 526, HB 565

\_\_\_\_\_  
\_\_\_\_\_

**EXECUTIVE ACTION TAKEN:**

Prefix (HB, HR, HJR, SB, SR, or SJR) and number. Enter P(pass) F(failed) DPAA (do pass as amended) BC(be concurred in) BCAA (be concurred in as amended):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**COMMENTS:**



REP. Jon C. Sesso, Chairman

**HOUSE OF REPRESENTATIVES**  
**Roll Call**  
**APPROPRIATIONS COMMITTEE**

DATE: 3/9/09

<u>NAME</u>	<u>PRESENT</u>	<u>ABSENT/ EXCUSED</u>
Rep. Hiner	X	
Rep. McNutt	X	
Rep. Villa	X	
Rep. Roberts	X	
Rep. Nooney		X
Rep. Steenson	X	
Rep. Henry	X	
Rep. McChesney	X	
Rep. Getz	X	
Rep. Hawk	X	
Rep. Kasten	X	
Rep. Morgan	X	
Rep. Hollandsworth	X	
Rep. Ankney	X	
Rep. Pease-Lopez	X	
Rep. Hollenbaugh	X	
Rep. Mehlhoff	X	
Rep. Jones	X	
Rep. Glaser	X	
Chairman Sesso	X	

4821  
Rep. Sales

**Montana House of Representatives  
Visitors Register**

**APPROPRIATIONS COMMITTEE**

**Date: Mar. 9th 09**

**Bill No.** H B 146

**- Sponsor(s) Rep.**

**PLEASE PRINT**

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<b>Name and Address</b>	<b>Representing</b>	<b>Support</b>	<b>Oppose</b>	<b>Inf.</b>
Maria Finner	Self		X	

**Please leave prepared testimony with Secretary. Witness Statement forms are available if you care to submit written testimony.**

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Visitors Register**

**APPROPRIATIONS COMMITTEE**

**Date: Mar. 9th 09**

**Bill No.** HB 42

**- Sponsor(s) Rep.**

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Name and Address	Representing	Support	Oppose	Inf.
Caris Smith	FWA	X		
Harold Blatter	MAZ	X		
Ellen Simpson	MWPA	X		
Jason Todhunter	MLA	X		
Nancy West	Bel'Ed One West LLC	X		

**Please leave prepared testimony with Secretary. Witness Statement forms are available if you care to submit written testimony.**

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**APPROPRIATIONS COMMITTEE**

**Date: Mar. 9th 09**

**Bill No.** 565

**- Sponsor(s) Rep.** Furey

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<b>Name and Address</b>	<b>Representing</b>	<b>Support</b>	<b>Oppose</b>	<b>Inf.</b>
Charlie Cromwell	myself	X		
StC Reed, Adam	himself	X		

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**APPROPRIATIONS COMMITTEE**

**Date: Mar. 9th 09**

**Bill No.** HB 526

**- Sponsor(s) Rep.**

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Name and Address	Representing	Support	Oppose	Inf.
John MacDonald	City of Missoula		✓	
LINDA STOLL	MSLA County		✓	
Gary Amosky	Richland County		✓	
HAROLD Blatter	MAPE		✓	
Vern Heister	City of Billings		✓	
GORDON MORRIS	LEWIS & CLARK CO. MONT. AGGREG. ROAD SUPERVISORS		✓	

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Visitors Register**

**APPROPRIATIONS COMMITTEE**

**Date: Mar. 9th 09**

**Bill No.** *237 279*

**- Sponsor(s) Rep.**

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Name and Address	Representing	Support	Oppose	Inf.
<i>LINDA STOLL</i>	<i>MT Assn of Farmers</i>	<i>✓</i>		
<i>HAROLD BATTLE</i>	<i>MACO</i>	<i>✓</i>		
<i>GORDON MORRIS</i>	<i>LEWIS &amp; CLARK CO</i>	<i>✓</i>		

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**Montana House of Representatives  
Visitors Register**

**APPROPRIATIONS COMMITTEE**

**Date: Mar. 9th 09**

**Bill No.** *HB 246*

**- Sponsor(s) Rep.** *Joel Boneick*

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Name and Address	Representing	Support	Oppose	Inf.
<i>Lincoln Dziekonski 3750 Meadowlark Dr E. Helena</i>	<i>Self / Montana Shooting Sports Assoc</i>	<input checked="" type="checkbox"/>		
<i>Jon Hammer</i>	<i>Self</i>	<input checked="" type="checkbox"/>		
<i>Wade French</i>	<i>Self</i>	<input checked="" type="checkbox"/>		

**Please leave prepared testimony with Secretary. Witness Statement forms are available if you care to submit written testimony.**



Montana House of Representatives  
Visitors Register

APPROPRIATIONS COMMITTEE

Date: Mar. 9th 09

Bill No. *HB12*

- Sponsor(s) Rep. *Wilmer*

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Name and Address	Representing	Support	Oppose	Inf.
<i>Tom Schneider</i>	<i>MPER</i>	<i>X</i>		
<i>Tom BUDDEAU</i>	<i>USA-MNT</i>	<i>X</i>		
<i>HB512</i>				
<i>Tom BUDDEAU</i>	<i>USA-MNT</i>		<i>X</i>	

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**Montana House of Representatives  
Visitors Register**

**APPROPRIATIONS COMMITTEE**

**Date: Mar. 9th 09**

**Bill No.** *HB 56*

**- Sponsor(s) Rep.** *Bean*

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<b>Name and Address</b>	<b>Representing</b>	<b>Support</b>	<b>Oppose</b>	<b>Inf.</b>
<i>Bob Gilbert</i>	<i>M.S.B.C.A.</i>	<i>X</i>		

**Please leave prepared testimony with Secretary. Witness Statement forms are available if you care to submit written testimony.**

# Montana House of Representatives Visitors Register

**APPROPRIATIONS COMMITTEE**

**Date: Mar. 9th 09**

**Bill No.** HB 50

- Sponsor(s) Rep. LAKE

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**Please leave prepared testimony with Secretary. Witness Statement forms are available if you care to submit written testimony.**

**HOUSE OF REPRESENTATIVES**  
**Appropriations Committee**

**WITNESS STATEMENT**

**PLEASE PRINT**

NAME DAN WILLIAMS BILL NO. HB 526

ADDRESS 8 WILLIAMS WAY DATE 3/9/2009

WHOM DO YOU REPRESENT? PRIVATE CITIZEN

SUPPORT: \_\_\_\_\_ OPPOSE ✓ AMEND \_\_\_\_\_

**COMMENTS:**

I'M A RETIRED MDT EMPLOYEE AND CURRENTLY
A RESEARCH ASSOCIATE WORKING ON
WIDEX CHEMICAL PROPERTIES

**HOUSE OF REPRESENTATIVES**  
**Appropriations Committee**

**WITNESS STATEMENT**

**PLEASE PRINT**

NAME Roxanne Minnehan BILL NO. HB12

ADDRESS \_\_\_\_\_ DATE \_\_\_\_\_

WHOM DO YOU REPRESENT? PERB

SUPPORT: X OPPOSE \_\_\_\_\_ AMEND \_\_\_\_\_

**COMMENTS:**


**HOUSE OF REPRESENTATIVES**  
**Appropriations Committee**

**WITNESS STATEMENT**

**PLEASE PRINT**

NAME Tom Schneider BILL NO. 12

ADDRESS \_\_\_\_\_ DATE 3/9/09

WHOM DO YOU REPRESENT? MPEA

SUPPORT: ☒ OPPOSE \_\_\_\_\_ AMEND \_\_\_\_\_

COMMENTS:


**HOUSE OF REPRESENTATIVES**  
**Appropriations Committee**

**WITNESS STATEMENT**

**PLEASE PRINT**

NAME GORDON MORRIS BILL NO. HB 526 + HB 279

ADDRESS \_\_\_\_\_ DATE \_\_\_\_\_

WHOM DO YOU REPRESENT? \_\_\_\_\_

SUPPORT: \_\_\_\_\_ OPPOSE \_\_\_\_\_ AMEND \_\_\_\_\_

**COMMENTS:**

HB 526 - Oppose
HB 279 - Support

**HOUSE OF REPRESENTATIVES**  
**Appropriations Committee**

**WITNESS STATEMENT**

**PLEASE PRINT**

NAME Eric Griffin BILL NO. HB 526

ADDRESS 3402 Coony DATE 3-9-09

WHOM DO YOU REPRESENT? L2LL

SUPPORT: \_\_\_\_\_ OPPOSE X AMEND \_\_\_\_\_

**COMMENTS:**




**HOUSE OF REPRESENTATIVES**  
**Appropriations Committee**

**WITNESS STATEMENT**

**PLEASE PRINT**

NAME Mark French BILL NO. HB 246

ADDRESS PO Box 178 DATE 3/9/09

WHOM DO YOU REPRESENT? Self

SUPPORT: X OPPOSE \_\_\_\_\_ AMEND \_\_\_\_\_

COMMENTS:


HOUSE OF REPRESENTATIVES  
Appropriations Committee

WITNESS STATEMENT

PLEASE PRINT

NAME TOM BILLOREAU BILL NO. HB12

ADDRESS 1232 E 6th Ave DATE 3/9/09

WHOM DO YOU REPRESENT? NSA-MFT

SUPPORT: ☒ OPPOSE ☐ AMEND ☐

COMMENTS:

fair active & retired / return to work
rather / more equitable funding of actual PERS costs

**HOUSE OF REPRESENTATIVES**  
**Appropriations Committee**

**WITNESS STATEMENT**

**PLEASE PRINT**

NAME Col. Rick BILL NO. 526

ADDRESS Spring DATE 3/9/2009

WHOM DO YOU REPRESENT? District

SUPPORT: \_\_\_\_\_ OPPOSE    AMEND \_\_\_\_\_

COMMENTS:
